



**Bowling Summit 2025**  
**Red Rock Casino • Las Vegas, NV**  
**January 19-21, 2025**  
**Exhibit Contract**

**1. EXHIBIT SPACE RENTAL:**

The exhibit space is \$849/\$899 per table-top exhibit (includes 1 skirted 6ft table and 2 chairs per exhibitor) per exhibitor and a listing in the program directory. Any additional needs, i.e. electrical, a/v, etc. will be at exhibitors expense. Exhibiting company receives two (2) complimentary FULL registrations; allowing access to all educational seminars and social functions (Welcome Reception, Strolling Breakfast, Networking Lunch, Industry Update Luncheon and Closing Event). Show management will make final booth assignments.

SET UP: Sun., January 19, 2025 12:00 PM– 4:30 PM      TEAR DOWN: Mon., January 20, 2025 2:00 PM – 5:00 PM\*

EXHIBITS: Sun., January 19, 2025 5:00 PM – 7:30 PM\*  
 Mon., January 20, 2025 8:00 AM – 2:00 PM\*      \*Estimated times; subject to change

**Please reserve \_\_\_\_\_ table(s) @ \$849 each (Early Bird Rate; \$899 After 3/1) \$\_\_\_\_\_ Sub-Total**

This is a binding contract for exhibit space. Exhibit request will not be confirmed without payment in full. Submitting this agreement obligates you to the full exhibit amount unless BPAA receives a written cancellation 60 days or more prior to the show, in which case \$100 is non-refundable. No exception to this contract will be accepted unless authorized in writing.

**2. PAYMENT:**

\_\_\_\_\_ Enclosed is our check for payment in full, in the amount of \$\_\_\_\_\_  
 (Checks should be made payable to BPAA)

\_\_\_\_\_ Please charge the following credit card for payment in full:

CC#: \_\_\_\_\_ Expires: \_\_\_\_\_ / \_\_\_\_\_ Verification # \_\_\_\_\_

Please print cardholder's name \_\_\_\_\_

**3. DIRECTORY LISTING:**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Website: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Cell \_\_\_\_\_

Product / Service: \_\_\_\_\_

**4. SIGNATURE:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**5. ATTENDEE NAMES:**

1. \_\_\_\_\_

2. \_\_\_\_\_

Floor displays and backdrops MUST NOT exceed more 8ft in height and may not extend more than 12” on either side of the table dimensions: 2 ft. wide x 6 ft. long. **Nothing may be displayed in the floorspace in front of the table.** Electricity is not included. The table will be draped and each exhibitor will be provided two chairs.